

State of Connecticut, Department of Public Health

Approved Environmental Laboratory

THIS IS TO CERTIFY THAT THE LABORATORY DESCRIBED BELOW HAS BEEN APPROVED BY THE STATE DEPARTMENT OF PUBLIC HEALTH PURSUANT TO APPLICABLE PROVISIONS OF THE PUBLIC HEALTH CODE AND GENERAL STATUTES OF CONNECTICUT, FOR MAKING THE EXAMINATIONS, DETERMINATIONS OR TESTS SPECIFIED BELOW WHICH HAVE BEEN AUTHORIZED IN WRITING BY THAT DEPARTMENT.

ENVIRONMENTAL HAZARDS SERVICES, LLC

LOCATED AT 7469 White Pine Road IN Richmond, VA 23237

AND REGISTERED IN THE NAME OF Julie Dickerson

THIS CERTIFICATE IS ISSUED IN THE NAME OF Howard Varner (Director, Chemistry) WHO HAS BEEN DESIGNATED
Mark Case (Co-Director, Asbestos)

BY THE REGISTERED OWNER\AUTHORIZED AGENT TO BE IN CHARGE OF THE LABORATORY WORK COVERED BY THIS CERTIFICATE OF APPROVAL AS FOLLOWS:

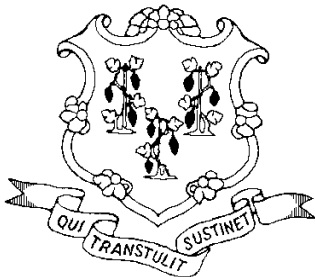
<u>BUILDING MATERIALS</u>	<u>ENVIRONMENTAL HEALTH & HOUSING</u>	<u>NON-POTABLE WATER/WASTEWATER, SOLID WASTE/SOIL</u>
<u>BULK IDENTIFICATION (PLM)</u> <u>AIR FIBERS (PCM)</u>	Examination For: <u>LEAD in PAINT CHIPS</u> <u>LEAD in DUST WIPES</u> <u>LEAD PAINT in SOIL</u>	Examination For: <u>INORGANIC CHEMICALS</u>

SEE COMPUTER PRINT-OUT FOR SPECIFIC TESTS APPROVED

EFFECTIVE RENEWAL DATE July 1, 2022

THIS CERTIFICATE EXPIRES June 30, 2024 AND IS REVOCABLE FOR CAUSE BY THE STATE DEPARTMENT OF PUBLIC HEALTH

DATED AT HARTFORD, CONNECTICUT, THIS 14th DAY OF October, 2022



Registration No.
PH - 0234

Lori J. Mathieu '22
Lori Mathieu
Public Health Branch Chief



STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH
Environmental Health and Drinking Water Branch



ENVIRONMENTAL LABORATORY CERTIFICATION PROGRAM CERTIFIED ANALYTES REPORT FOR ALL MATRICES

Environmental Hazards Services, LLC

7469 WHITEPINE ROAD
RICHMOND, VA 23237

CT REGISTRATION NUMBER :

REGISTERED OWNER / AUTHORIZED AGENT : Julie Dickerson

DIRECTOR : Howard Varner

CO DIRECTOR(S) : Mark Case

PHONE : (804) 275-4788

LABORATORY REGISTRATION EFFECTIVE DATE :

LABORATORY REGISTRATION EXPIRATION DATE :

LABORATORY STATUS :

APPROVED BY _____ *Lori J. Mathieu '22*

Lori J. Mathieu
Public Health Branch Chief
Environmental Health & Drinking Water Branch

REVIEWED BY _____ 10/14/2022 4:14:20 PM

Shinu Zachariah
Laboratory Consultant/Certification Officer

ANY QUESTIONS CONCERNING THIS DOCUMENT SHOULD BE ADDRESSED TO THE ENVIRONMENTAL LABORATORY CERTIFICATION PROGRAM AT (860) 509-7389

CONSTRUCTION, RENOVATION & DEMO BLDG MATERIALS

STATUS REPORTED ON 10/14/2022

ANALYTE NAME

ASBESTOS

ASBESTOS FIBERS (PCM)

ASBESTOS IN BULK MATERIALS (PLM)

DRINKING WATER (SDWA)

STATUS REPORTED ON 10/14/2022

ANALYTE NAME

METALS

ARSENIC

COPPER

LEAD

MANGANESE

NON-POTABLE WATER/ WASTEWATER (CWA)

STATUS REPORTED ON 10/14/2022

ANALYTE NAME

METALS

ALUMINUM	ANTIMONY
ARSENIC	BARIUM
BERYLLIUM	CADMIUM
CHROMIUM	COBALT
COPPER	IRON
LEAD	MANGANESE
MERCURY	MOLYBDENUM
NICKEL	SELENIUM
SILVER	THALLIUM
VANADIUM	ZINC

SOLID WASTE/SOIL (RCRA)

STATUS REPORTED ON 10/14/2022

ANALYTE NAME

METALS

ALUMINUM	
ANTIMONY	ARSENIC
BARIUM	BERYLLIUM
CADMIUM	CHROMIUM
COBALT	COPPER
IRON	LEAD
MAGNESIUM	MANGANESE
MERCURY	MOLYBDENUM
NICKEL	SELENIUM
SILVER	THALLIUM
TITANIUM	VANADIUM
ZINC	

MISCELLANEOUS

TCLP LEACH (1311)

ENVIRONMENTAL HEALTH & HOUSING

LEAD (PAINT) IN SOIL	LEAD IN DUST WIPES
LEAD IN PAINT	

Report Profile: Lab Name : Environmental Hazards Services, LLC

Test Name : *

Matrix Name : *

Matrix Selection = ALL OR SOME MATRICES SELECTED

Certifications approved or provisional on 10/14/2022

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